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# Work and Labor in the United States until 1877 Spring 2022 Syllabus

Thursdays, 3:00 to 4:20 PM, 4:40 to 6:00 PM, and ONLINE

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**DESCRIPTION:** The early history of the United States is an important chapter in humanity's transition from older, patriarchal modes of settlement, with their various forms of slavery and coercion, to newer commercial modes, with their various forms of freedom and consent. In the 17<sup>th</sup> and 18<sup>th</sup> centuries, European colonists and enslaved Africans evolved ways of living together on the North American eastern seaboard that would become the model for "democracy in America," with all its virtues and limitations. In this course, we explore the meaning of democracy, power, freedom, and equality in the context of the complex history of the diverse peoples of North America from the European conquest of the continent through the end of the US Civil War. Who are Americans? What is their message to the world? Is it the egalitarian, democratic aspiration of *e pluribus unum* (out of many, one)? Or is it the belligerent, authoritarian desire of *super pluribus unum* (over many, one)? How did the formative first quarter millennium of European migration to and conquest of the Americas shape its democratic ideal? What failures of principle, policy and practice lie behind the current crisis?

#### THEMES

- A. We do not yet know if the transition from traditional to modern societies will succeed. <u>No</u> <u>commercial society has yet established itself as a sustainable, well-regulated system</u>.
- B. *Instead, all modern societies are parasitic on the Earth*. Whether a sustainable commercial system can develop that is symbiotic rather than parasitic remains an open question.
- C. The US is the world's first fully modern nation founded on the political principles articulated by the champions of modernity, including, among English writers, Thomas Hobbes and Adam Smith.
- D. Hobbes' *Leviathan* argues that modern societies, because they consist of relatively autonomous, competitive, free but insecure individuals, require a dominant central authority to which all citizens will unquestioningly submit.
- E. Smith's *Wealth of Nations* argues that modern societies, with such immense powers at their command, need to respect, to the furthest extent possible, the "natural liberty" that citizens invariably choose for themselves when free to do so.
- F. The history of the US to 1877, as the first nation modern democratic society, is in part the story of a continuing effort to reconcile these incompatible principles.
- **G.** We will ask, first, how democratic was American society before 1877; and second, how free were its people? *What is democracy? What is freedom? Can they be lost?*

## LEARNING OBJECTIVES

Students who successfully complete this course will have met the following objectives:

#### Core Curriculum: (SCL, HST, WCr and WCd)

- Understand different theories about human culture, social identity, economic entities, political systems and other forms of social organization (Goal M)
- Employ tools of social scientific reasoning to study particular questions or situations, using appropriate assumptions, methods, evidence, and arguments. (Goal N)
- Explain the development of some aspect of society or culture over time. (Goal K)
- Employ historical reasoning to study human endeavors, using appropriate assumptions, methods, evidence and arguments. (Goal L)
- Communicate complex ideas effectively, in standard written English, to a general audience, and respond effectively to editorial feedback from peers, instructors, &/or supervisors through successive drafts & revision. (Goal S)
- Communicate effectively in modes appropriate to a discipline or area of inquiry; evaluate and critically assess sources and use the conventions of attribution and citation correctly; and analyze and synthesize information and ideas from multiple sources. (Goal T)

#### **School of Management and Labor Relations:**

- Communicate effectively at a level and in modes appropriate to an entry-level professional. (Goal I)
- Demonstrate an understanding of relevant theories and apply them given the background context of a particular work situation. (Goal IV)

#### Labor Studies and Employment Relations Department:

- Demonstrate an understanding of the perspectives, theories and concepts in the field of labor and employment relations. (Goal 1)
- Make an argument using contemporary or historical evidence. (Goal 4)

**DISABILITY ACCOMMODATION:** Rutgers welcomes students with disabilities into all its educational programs. To receive consideration for one or more reasonable accommodations, you must contact the appropriate disability services office on the campus where you are officially enrolled, participate in an intake interview, and provide documentation to support your request for accommodations. For additional info, go to: <u>https://ods.rutgers.edu/students/documentation-guidelines</u>. If the documentation supports your request, your campus's disability services office will provide you with a Letter of Accommodations. Please share this letter with your instructors as early in your courses as possible and discuss the accommodations with them. To begin this process, please complete the form found at: <u>https://ods.rutgers.edu/students/registration-form</u>.

#### PROCESS: This course has two streams, four components, and six requirements.

The two streams are: (A) an online <u>Reading Group;</u> and (B) an online <u>Writing Group</u>.

The *four components* are: (1) <u>reading</u> chapters of the required text; (2) <u>completing</u> weekly small writing and reading group activities; (3) <u>attending</u> 4 online class sessions; and (4) <u>writing</u> a first and final draft of two papers, one on **Democracy** and one on **Freedom**, as described below.

## **REQUIREMENTS:**

The six course requirements, with the maximum number of points possible for each, are:

I. 100 points: <u>Critical summaries of the assigned reading posted to Canvas each week</u>. A post is worth 10 points, but you must participate in your reading group to receive them.

To participate in your reading group, you must: (a) post an excerpt of your summary to your group discussion page, (b) "like" the posted summary of someone else in your group, and (c) briefly what you learned from or would contribute to it.

You can earn a maximum of 100 points in this area and there are 12 weeks of reading. *You can miss two weeks without explanation or penalty and still earn the maximum number of points available in this area.* 

**II. 100** points: <u>Considered responses to the Writing Group exercise posted each week</u>. A post is worth 10 points, but you must participate in your writing group to receive them.

To participate in your writing group, you must: (a) post a response to the writing group discussion question(s) on your group discussion page, (b) "like" the posted response(s) of someone else in your group, and (c) briefly describe what you learned from them.

You can earn a maximum of 100 points in this area and there are 12 weeks of writing group exercises. *You can miss two weeks without explanation or penalty and still earn the maximum number of points available in this area.* 

**III.** 100 Points: <u>Participation in and summaries of four synchronous online discussions</u>, two before the midterm and two the after midterm, as described below. Each participation, including the required summary, is worth 25 points.

You can choose which week to attend which group discussion. You will only receive points for participating if you post a summary of the discussion on your weekly group's discussion page. Weekly reading group discussions meet online Thursdays from 3:00 to 4:20 PM. Weekly writing group discussions meet online Thursdays from 4:40 to 6:00 PM.

IV. 100 points: <u>Drafts of the Midterm and Endterm Essay posted to Canvas at least three</u> <u>weeks before the finished drafts are due, plus one peer review</u>. At the direction of your instructor, you are to write a first draft of the first 3 of the essay's 6 required elements.

The instructor and two other members of the class will review the draft. Each completed draft element of the essays earns 10 points. A completed draft essay with the minimum four elements earns 30 points.

You are also expected to read and comment on the midterm and endterm drafts of two other members of your writing group. Each peer review you complete earns 10 points.

V. 100 points: <u>Final Draft of Midterm Paper posted to Canvas</u>. How democratic were the British North American colonies before the American Revolution and how democratic was the system of government formed by the ratification of the US Constitution in 1787?

A draft of an original essay on the above topic. The essay must have all the 6 distinct and required elements of the midterm essay, as listed on the assignment page. The instructors

will review these drafts for the 6 elements. A completed draft, containing all 6 elements, earns 100 points. Incomplete drafts with fewer elements earn proportionally fewer points.

VI. 100 points: <u>Final Draft of Endterm Paper posted to Canvas</u>. An essay on freedom in the United States before and immediately after the Civil War that describes which Americans were free and which were not free and why.

A draft of an original essay on the above topic. The essay must have all the 6 distinct and required elements of the end-of-term essay. A completed draft, containing all 6 elements, earns 100 points. Incomplete drafts with fewer elements earn proportionally fewer points.

**GRADING SCALE:** Points are awarded on the basis of expended effort rather than achieved excellence. There are no good or bad, right or wrong responses. There are only responses that have been attempted, where an effort has been made, and responses that have not been attempted, where no effort has been made. Grades are based on the following scale.

$\mathbf{A} = 600$ to 570 points	(570 > B + > 550  points)
$\mathbf{B} = 550$ to 520 points	(520 > C + > 500  points)
C = 500 to 470 points	$(470 > \mathbf{D} + > 450 \text{ points})$
$\mathbf{D} = 450$ to 420 points	(420 > F)

There are fourteen weeks of class September 3 through December 10, for twelve of which there will be required readings. Points may thus be earned as follows:

Reading Group Activities (16.7 percent): Up to 100 points, 10 points per week of activity Writing Group Activities (16.6 percent): Up to 100 points, 10 points per week of activity Class Participation (16.7 percent): Up to 100 points, 25 points per participation First Drafts (16.6 percent): Up to 100 points, with 10 points for each required element Midterm Essay (16.7 percent): Up to 100 points, with 20 points for each required element Final Essay (16.7 percent): Up to 100 points, with 20 points for each required element

Final grades are calculated on the basis of the following formula.

#### Final Grade = Reading Activities + Writing Activities + Class Participation + First Drafts + Midterm Essay + Final Essay

#### **REQUIRED TEXT**:

Clark, Hewitt, Brown, Jaffee, Who Built America? Vol. 1 (Third Edition, ISBN 9780312446918)

Copies of each chapter are available as PDF files on Canvas, but used copies are quite inexpensive online, if you desire a tangible version. If you do not already have a copy, you may download Adobe Reader at <u>http://www.adobe.com/products/acrobat/readstep2.html</u>.

CLASS SCHEDULE: Class meets on Zoom Tuesdays, 3:00 to 4:20 and 4:40 to 6:00 PM

WEEK I: Thursday, January 20 (EVERYONE)

[3:00 to 4:20 PM]: Introduction to Course and Online Format

[4:40 to 6:00 PM]: When Civilizations Collide: Who Owes What to Whom?

## WEEK II: <u>Thursday, January 27</u>

[3:00 to 4:20 PM] WBA 1. Europe, Africa and American Colonization, 1492-1680 [4:40 to 6:00 PM] WG 1. *What is Democracy?* 

WEEK III: <u>Thursday, February 3</u>

[3:00 to 4:20 PM] 2. Servitude, Slavery and the Southern Colonies, 1620-1760

[4:40 to 6:00 PM] Identifying Democracy, Part I: The Southern Colonies

WEEK IV: <u>Thursday, February 10</u>

[3:00 to 4:20 PM] 3. Family Labor and the Northern Colonies, 1640-1760

[4:40 to 6:00 PM] Identifying Democracy, Part II: The Northern Colonies

WEEK V: <u>Thursday, February 17</u>

[3:00 to 4:20 PM] 4. Toward Revolution, 1750-1776

[4:40 to 6:00 PM] Evaluating the American Revolution: Was It Justified?

MIDTERM FIRST DRAFTS ARE DUE THURSDAY, FEBRUARY 17 BY 3 PM

WEEK VI: <u>Thursday, February 24</u>

[3:00 to 4:20 PM] 5. Revolution, Constitution and the People, 1776-1815

[4:40 to 6:00 PM] Was the 1787 US Constitution Democratic?

WEEK VII: <u>Thursday, March 3</u>

[3:00 to 4:20 PM] 6. The Consolidation of Slavery in the South, 1790-1836

[4:40 to 6:00 PM] Was the 1787 US Constitution Pro- or Anti-Slavery?

WEEK VIII: <u>Thursday, March 10</u>

[3:00 to 4:20 PM] 7. Northern Society and the Growth of Wage Labor, 1790-1837 [4:40 to 6:00 PM] *What Is Freedom?* 

## MIDTERM FINAL DRAFTS ARE DUE THURSDAY, MARCH 10 BY 3 PM

## WEEK IX: MARCH 17 -- SPRING BREAK

#### WEEK X: <u>Thursday, March 24</u>

[3:00 to 4:20 PM] 8. Immigration, Urban Life and Social Reform, 1838-1860 [4:40 to 6:00 PM] *Who Is Free? How Free Are They?* 

## WEEK XI: <u>Thursday, March 31</u>

[3:00 to 4:20 PM] 9. Slavery and the Crisis of Southern Society, 1836-1848 [4:40 to 6:00 PM] *Who Fights Wars to Protect Slavery? Why?* 

WEEK XII: <u>Thursday, April 7</u>

[3:00 to 4:20 PM] 10. The West and the Conflict over Slavery, 1848-1860

[4:40 to 6:00 PM] Who Fights Wars to Abolish Slavery? Why?

## ENDTERM FIRST DRAFTS ARE DUE THURSDAY, APRIL 7 BY 6 PM

## WEEK XIII: <u>Thursday, April 14</u>

[3:00 to 4:20 PM] 11. The Civil War: America's Second Revolution, 1861-1865 [4:40 to 6:00 PM] *Could We Have Abolished Slavery Without Going to War (Hell)*?

WEEK XIV: Thursday, April 21

[3:00 to 4:20 PM] 12. Reconstructing the Nation, 1865-1877

[4:40 to 6:00 PM] The Civil War Abolished Slavery. Did it Establish Freedom?

## WEEK XV: <u>Thursday</u>, April 28

[3:00 to 4:20 PM] 13. Westward Expansion and Industrial Growth, 1865-1877

[4:40 to 6:00 PM] Reviews and Reflections: How Democratic and Free Are Americans?

#### ENDTERM FINAL DRAFTS ARE DUE THURSDAY, APRIL 28 BY 3 PM

Revised: January 9, 2022